

| ABERDEEN & DISTRICT BADMINTON LEAGUE |                  |          |            |                    |            |           |
|--------------------------------------|------------------|----------|------------|--------------------|------------|-----------|
| CAS                                  | V                | Westhill | DIV.       | 1                  | DATE       | 31-Oct-10 |
| RECORD HOME SCORES FIRST             | VISITING PLAYERS |          |            |                    |            |           |
| HOME PLAYERS                         | S Murray         |          | J Hammond  |                    | A Farmer   |           |
|                                      | Player "A"       |          | Player "B" |                    | Player "C" |           |
| R Rennie                             | CAS              | 21       | 14         | (A + B) Vs (A + B) |            |           |
|                                      |                  | 21       | 16         |                    |            |           |
| A Shipley                            | Wes              | 24       | 22         | (B + C) Vs (B + C) |            |           |
|                                      |                  | 12       | 21         |                    |            |           |
| Player "B"                           |                  | 19       | 21         |                    |            |           |
| L Beggs                              | CAS              | 21       | 16         | (C + A) Vs (C + A) |            |           |
|                                      |                  | 21       | 12         |                    |            |           |
| Player "C"                           |                  |          |            |                    |            |           |
| WON BY                               |                  | RUBBERS  | 2          | TO                 | 1          |           |
|                                      |                  | GAMES    | 5          | TO                 | 2          |           |
| CAS                                  |                  | POINTS   | 139        | TO                 | 122        |           |