

# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

## League Committee

|                                            |                                    |                                       |                                                                             |          |
|--------------------------------------------|------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|----------|
| Secretary                                  | <b>Steven Plank</b><br>home/tel    | email<br>mob/tel                      | stevenjsplank@yahoo.co.uk<br>07984 910694                                   | work/tel |
| Chairman                                   | <b>Steven Chappell</b><br>home/tel | email<br>mob/tel                      | info@aberdeenbadmintonacademy.com<br>07535 214644                           | work/tel |
| Committee Member<br>(Tournament Secretary) | <b>Ali Swan</b><br>home/tel        | email<br>mob/tel                      | a.swan.10@aberdeen.ac.uk<br>07774 609536                                    | work/tel |
| Committee Member<br>(Fixtures Secretary)   | <b>Jamie King</b><br>home/tel      | email<br>mob/tel                      | jamie_king@live.co.uk<br>07964 579485                                       | work/tel |
| Committee Member                           | <b>Kim Garrett</b><br>home/tel     | email<br>mob/tel                      | kimgarrett76@hotmail.com<br>07969 558097                                    | work/tel |
| Committee Member                           | <b>Claire Johnston</b><br>home/tel | email<br>mob/tel                      | cjdon@hotmail.co.uk<br>07855 647633                                         | work/tel |
| Committee Member<br>(Website + Scorecards) | <b>Ken Watson</b><br>home/tel      | email<br>alternative email<br>mob/tel | scorecard@aberdeenbadminton.co.uk<br>scores4abz@outlook.com<br>07711 260608 | work/tel |



[www.aberdeenbadminton.co.uk](http://www.aberdeenbadminton.co.uk)



<https://www.facebook.com/aberdeenbadmintonleague>



Confirmation or Changes  
made to information  
(in the row opposite)

## Additional local contacts - Development Officers



**Andrew Mackenzie**  
Grampian Regional Development Officer

email  
mob/tel

andrew@badmintonscotland.org.uk  
07539 118003



<http://www.badmintonscotland.org.uk/>



**Joan Prieur**  
Sports Development Officer

email  
mob/tel

joan.prieur@aberdeenshire.gov.uk  
07860 554757



<http://www.aberdeenshire.gov.uk/leisure-sport-and-culture/sport-and-fitness/community-sport/badminton/>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

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|                          |                        |                                                                                                                                          |                           |              |          |              |
|--------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|----------|--------------|
| <b>71 Club</b>           | Club Night             | Kingswells Community Centre, Monday @ 8pm                                                                                                |                           |              |          |              |
|                          | Visitors ?             | Yes - £8 Nightly fee - (only by prior contact to Secretary, Lindsay Kessack) Unable to accomodate beginners due to restricted court time |                           |              |          |              |
|                          | Club Membership        | £45, Nightly Fee £5                                                                                                                      |                           |              |          |              |
| Club Secretary           | <b>Lindsay Kessack</b> | email                                                                                                                                    | l.kessack@btopenworld.com |              |          |              |
|                          | home/tel               | 01224 742019                                                                                                                             | mob/tel                   | 07790 064772 | work/tel | 01224 254410 |
| Match Secretary          | <b>Lindsay Kessack</b> | (details as above)                                                                                                                       |                           |              |          |              |
| Men's Division 3         | Match Night            | Kingswells Community Centre, Monday @ 8pm                                                                                                |                           |              |          |              |
| Scorecard Representative | <b>Lindsay Kessack</b> | (details as above)                                                                                                                       |                           |              |          |              |
| Alternative Contacts:    | <b>Duncan Greig</b>    | email                                                                                                                                    | d.greig@balmoral.co.uk    |              |          |              |
|                          |                        | mob/tel                                                                                                                                  | 07872 501782              |              |          |              |
|                          | <b>Ken Lavety</b>      | email                                                                                                                                    | kenrl@btinternet.com      |              |          |              |
|                          |                        | mob/tel                                                                                                                                  | 07821 191234              |              |          |              |

- = Mixed Team
- = Men's Team
- = Ladies Team



<https://www.facebook.com/pg/71-Club-1183325105045751/about/>

@71ClubBadminton

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

|                                   |                        |                                                                      |                                                                        |              |          |
|-----------------------------------|------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|--------------|----------|
| <b>Aberdeen Badminton Academy</b> |                        | Club Night                                                           | Kincorth Sports Centre, Tuesday @ 8:00 to 10:00pm (starts 29th Aug'17) |              |          |
|                                   |                        | Visitors ?                                                           | Yes, £8 club night fee                                                 |              |          |
|                                   |                        | Club Membership                                                      | £84 (Adults) £60 (Juniors), club night Fee £5                          |              |          |
| Club Secretary                    | <b>Steven Chappell</b> | email                                                                | info@aberdeenbadmintonacademy.com                                      |              |          |
|                                   |                        | home/tel                                                             | mob/tel                                                                | 07535 214644 | work/tel |
| Match Secretary                   | <b>Steven Chappell</b> | (details as above)                                                   |                                                                        |              |          |
| Men's Division 2 - A Team         | Match Night            | Kincorth Sports Centre, Friday @ 7:00pm <b>(Central Match Venue)</b> |                                                                        |              |          |
| Match Secretary                   | <b>Steven Chappell</b> | (details as above)                                                   |                                                                        |              |          |
| Men's Division 3 - B Team         | Match Night            | Kincorth Sports Centre, Friday @ 7:00pm <b>(Central Match Venue)</b> |                                                                        |              |          |
| Scorecard Representative          | <b>Steven Chappell</b> | (details as above)                                                   |                                                                        |              |          |
| Alternative Contacts:             | <b>tbc</b>             | email                                                                | tbc                                                                    |              |          |
|                                   |                        | mob/tel                                                              | tbc                                                                    |              |          |

- ↑
- = Mixed Team
  - = Men's Team
  - = Ladies Team



[www.aberdeenbadmintonacademy.com/](http://www.aberdeenbadmintonacademy.com/)

[www.facebook.com/aberdeenbadmintonacademy.com](https://www.facebook.com/aberdeenbadmintonacademy.com)

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13th Dec'18

|                          |                        |                                                                                                                                                 |                                                                                       |              |          |          |
|--------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|----------|----------|
| <b>Aberdeenshire</b>     |                        | Club Night                                                                                                                                      | Turriff Sport Centre, Tuesday 7:00 to 9:00pm (or 10:00pm if matches are over-running) |              |          |          |
|                          | Visitors ?             | <b>Information under review - last year it was</b> - Yes (Maximum 3 times) £5                                                                   |                                                                                       |              |          |          |
|                          | Club Membership        | <b>Fees are under review - last year they were</b> £80 (match play members) £30 (non-match play members), £5 Nightly Fee (members and visitors) |                                                                                       |              |          |          |
| Club Secretary           | <b>Andrew Strachan</b> | email                                                                                                                                           | ajsfervey@yahoo.co.uk                                                                 |              |          |          |
|                          | home/tel               | mob/tel                                                                                                                                         | 07786 160196                                                                          |              | work/tel |          |
| Match Secretary          | <b>John Anderson</b>   | email                                                                                                                                           | john.anderson@john-clark.co.uk                                                        |              |          |          |
| Men's Division 1         | home/tel               | n/a                                                                                                                                             | mob/tel                                                                               | 07752 730377 |          | work/tel |
|                          | Match Night            | Turriff Sport Centre, Tuesday 7:00 to 9:00pm                                                                                                    |                                                                                       |              |          |          |
| Scorecard Representative | (details as above)     |                                                                                                                                                 |                                                                                       |              |          |          |

- = Mixed Team
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- = Ladies Team



<https://www.facebook.com/Aberdeenshire-Badminton-Club-1729851783927543/>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

| Aberdeen University                 |                         |                                           |                                    |              |          |     |
|-------------------------------------|-------------------------|-------------------------------------------|------------------------------------|--------------|----------|-----|
|                                     | Club Night              | Aberdeen Sports Village, Friday @ 9pm     |                                    |              |          |     |
|                                     | Visitors ?              | No                                        |                                    |              |          |     |
|                                     | Club Membership         | University Students only - Annual fee £30 |                                    |              |          |     |
| President                           | <b>Katrina Provan</b>   | email                                     | katrina.provan.15@aberdeen.ac.uk   |              | work/tel | n/a |
|                                     | home/tel                | n/a                                       | mob/tel                            | n/a          |          |     |
| Match Secretary<br>Mixed Division 2 | <b>Viktoria Zilkova</b> | email                                     | viktoria.zilkova.16@aberdeen.ac.uk |              | work/tel | n/a |
|                                     | home/tel                | n/a                                       | mob/tel                            | 07936 637882 |          |     |
|                                     | Match Night             | Aberdeen Sports Village, Friday @ 8:30pm  |                                    |              |          |     |
| Match Secretary<br>Men's Division 2 | <b>Hamza Rauf</b>       | email                                     | hamza.rauf.15@aberdeen.ac.uk       |              | work/tel | n/a |
|                                     | home/tel                | n/a                                       | mob/tel                            | 07393 866937 |          |     |
|                                     | Match Night             | Aberdeen Sports Village, Friday @ 8:30pm  |                                    |              |          |     |
| Match Secretary<br>Ladies           | <b>Viktoria Zilkova</b> | email                                     | viktoria.zilkova.16@aberdeen.ac.uk |              | work/tel | n/a |
|                                     | home/tel                | n/a                                       | mob/tel                            | 07936 637882 |          |     |
|                                     | Match Night             | Aberdeen Sports Village, Friday @ 8:30pm  |                                    |              |          |     |
| Scorecard Representative            | (details as above)      |                                           |                                    |              |          |     |

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<https://www.facebook.com/aubadminton/>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

| ASV                                 |                          |                                                  |                                |     |          |     |
|-------------------------------------|--------------------------|--------------------------------------------------|--------------------------------|-----|----------|-----|
| Club Night                          |                          | Aberdeen Sports Village, Saturday 5:30 to 7:30pm |                                |     |          |     |
| Visitors ?                          |                          |                                                  |                                |     |          |     |
| Club Membership                     |                          |                                                  |                                |     |          |     |
| Club Secretary                      | <b>Mark Gauci</b>        | email                                            | mark.gauci@hotmail.com         |     | work/tel | n/a |
|                                     | home/tel                 | n/a                                              | mob/tel                        | n/a |          |     |
| Match Secretary<br>Mixed Division 2 | <b>Calum Davidson</b>    | email                                            | csdavidson93@gmail.com         |     |          |     |
|                                     |                          | mob/tel                                          | 07725 345691                   |     |          |     |
|                                     | Match Night              | Aberdeen Sports Village, Saturday 5:30 to 7:30pm |                                |     |          |     |
| Match Secretary<br>Mens Division 3  | <b>Calum Dodd</b>        | email                                            | calum.dodd.14@aberdeen.ac.uk   |     |          |     |
|                                     | <b>Stuart McAllister</b> | email                                            | s.mcallister.14@aberdeen.ac.uk |     |          |     |
|                                     | Match Night              | Aberdeen Sports Village, Saturday 5:30 to 7:30pm |                                |     |          |     |
| Scorecard Representative            | <b>Mark Gauci</b>        | (details as above)                               |                                |     |          |     |

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<https://www.facebook.com/groups/114820158881441/>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

| <b>Banchory</b>                       |                      |                                                                                 |                          |              |          |              |
|---------------------------------------|----------------------|---------------------------------------------------------------------------------|--------------------------|--------------|----------|--------------|
|                                       | Club Night           | Banchory Sports Centre, Raemoir Road, Banchory, Wednesday @ 8:30pm to 10:30pm   |                          |              |          |              |
|                                       | Visitors ?           | Yes (Maximum 3 times) £5                                                        |                          |              |          |              |
|                                       | Club Membership      | £140 (Adults) £110 (Under 18), Match Fee £5. Club plays from September to March |                          |              |          |              |
| Club Secretary                        | <b>Simon Green</b>   | email                                                                           | schgreen@btinternet.com  |              |          |              |
|                                       | home/tel             | 01339 885655                                                                    | mob/tel                  | 07803 969727 | work/tel | 01224 297216 |
| Match Secretary<br>Mixed Division 1   | <b>Tom Spencer</b>   | email                                                                           | tomspencer123@gmail.com  |              |          |              |
|                                       | home/tel             |                                                                                 | mob/tel                  | 07545 953290 | work/tel | n/a          |
|                                       | Match Night          | Banchory Community Centre, Raemoir Road, Friday @7pm to 9pm                     |                          |              |          |              |
| Match Secretary<br>Men's A Division 2 | <b>Dan Broadhead</b> | email                                                                           | dan_broadhead@icloud.com |              |          |              |
|                                       | home/tel             |                                                                                 | mob/tel                  | 07530 354453 | work/tel | n/a          |
|                                       | Match Night          | Banchory Community Centre, Raemoir Road, Friday @7pm to 9pm                     |                          |              |          |              |
| Match Secretary<br>Ladies             | <b>Kay Beaton</b>    | email                                                                           | kayb1995@hotmail.com     |              |          |              |
|                                       | home/tel             |                                                                                 | mob/tel                  | 07870 992770 | work/tel | n/a          |
|                                       | Match Night          | Banchory Community Centre, Raemoir Road, Friday @7:30pm to 9pm                  |                          |              |          |              |
| Scorecard Representative<br>(Mixed)   | <b>Tom Spencer</b>   | (details as above)                                                              |                          |              |          |              |
| Scorecard Representative<br>(Men's)   | <b>Dan Broadhead</b> | (details as above)                                                              |                          |              |          |              |
| Scorecard Representative<br>(Ladies)  | <b>Kay Beaton</b>    | (details as above)                                                              |                          |              |          |              |

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<https://www.facebook.com/banchorybadminton/>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

| Fetteresso                |                         |                                                                                                                                          |                              |                                                                            |          |              |
|---------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------|----------|--------------|
| Club Night                |                         | Kincorth Sports Centre, Sunday @ 5pm                                                                                                     |                              |                                                                            |          |              |
| Visitors ?                |                         | Yes: Adult= £6 / Junior and Student = £4                                                                                                 |                              | Not suitable for beginners. Members take priority during busy club nights. |          |              |
| Club Membership           |                         | £170 (Junior/Student £75), Nightly Fee £3 (Junior/Student £2), Match Fee £5. Club only plays during the season, Approx. October to April |                              |                                                                            |          |              |
| Club Secretary            | <b>Colin Ross</b>       | email                                                                                                                                    | ColinRoss120@btinternet.com  |                                                                            |          |              |
|                           | home/tel                | 01224 311401                                                                                                                             | mob/tel                      | 07774 487555                                                               | work/tel | 01224 310500 |
| Match Secretary           | <b>Neil Cuthbert</b>    | email                                                                                                                                    | n.j.cuthbert@gmail.com       |                                                                            |          |              |
| Mixed Division 1 - A Team | home/tel                | n/a                                                                                                                                      | mob/tel                      | 07901 685810                                                               | work/tel | n/a          |
|                           | Match Night             | Kincorth Sports Centre, Friday @ 7:00pm <b>(Central Match Venue)</b>                                                                     |                              |                                                                            |          |              |
| Match Secretary           | <b>Colin Ross</b>       | (details as above)                                                                                                                       |                              |                                                                            |          |              |
| Mixed Division 1 - B Team | Match Night             | Kincorth Sports Centre, Friday @ 7:00pm <b>(Central Match Venue)</b>                                                                     |                              |                                                                            |          |              |
| Match Secretary           | <b>Colin Ross</b>       | (details as above)                                                                                                                       |                              |                                                                            |          |              |
| Men's Division 1 - A Team | Match Night             | Kincorth Sports Centre, Friday @ 7:00pm <b>(Central Match Venue)</b>                                                                     |                              |                                                                            |          |              |
| Match Secretary           | <b>Andy Hinchcliffe</b> | email                                                                                                                                    | Andrew.Hinchcliffe@Shell.com |                                                                            |          |              |
| Men's Division 1 - B Team | home/tel                | 01569 767610                                                                                                                             | mob/tel                      | 07742 195022                                                               | work/tel | n/a          |
|                           | Match Night             | Kincorth Sports Centre, Sunday @ 5:00pm                                                                                                  |                              |                                                                            |          |              |
| Match Secretary           | <b>Robin Martin</b>     | email                                                                                                                                    | robinlm@sky.com              |                                                                            |          |              |
| Ladies                    | home/tel                | n/a                                                                                                                                      | mob/tel                      | tbc                                                                        | work/tel | n/a          |
|                           | Match Night             | Kincorth Sports Centre, Sunday @ 5pm                                                                                                     |                              |                                                                            |          |              |
| Scorecard Representative  | <b>Colin Ross</b>       | (details as above)                                                                                                                       |                              |                                                                            |          |              |

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<https://www.facebook.com/groups/103520569773562>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

| Glen Ythan                                   |                                                                                                                                                                                            |                                                         |                              |              |          |              |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|--------------|----------|--------------|
| Club Night                                   | Ellon Academy Community Campus, Kellie Pearl Way, AB41 8LF, Wednesday @ 7:30 to 10:00pm                                                                                                    |                                                         |                              |              |          |              |
| Visitors ?                                   | £6, by invitation Only / only by prior contact to Cub Secretary (David Ross) or Club Chairperson (Aileen Petrie)                                                                           |                                                         |                              |              |          |              |
| Club Membership                              | £160 (full for Season 2017-18), Nightly Fee: nil, Match Fee £5. Senior Club runs through the year except for Christmas and New Year                                                        |                                                         |                              |              |          |              |
| Junior Club                                  | September to April, only during term times, up until Easter;<br>Badminton Coaching and Games for children in age groups S1 - S6. For more info' contact either Aileen Petrie or David Ross |                                                         |                              |              |          |              |
| Club Secretary                               | <b>David Ross</b>                                                                                                                                                                          | email                                                   | davidross.pga@btinternet.com |              |          |              |
|                                              | home/tel                                                                                                                                                                                   | 01358 725807                                            | mob/tel                      | 07774 648528 | work/tel | 01224 702221 |
| Match Secretary<br>Mixed Division 2          | <b>David Rutledge</b>                                                                                                                                                                      | email                                                   | david@daviot.plus.com        |              |          |              |
|                                              | home/tel                                                                                                                                                                                   |                                                         | mob/tel                      | 07724 332894 | work/tel | n/a          |
|                                              | Match Night                                                                                                                                                                                | Ellon Academy Community Campus, Monday @ 8:00 to 9:30pm |                              |              |          |              |
| Match Secretary<br>Men's Division 2 - A Team | <b>Craig Pirie</b>                                                                                                                                                                         | email                                                   | gw17piriecraig@glow.sch.uk   |              |          |              |
|                                              | home/tel                                                                                                                                                                                   |                                                         | mob/tel                      | 07969 797102 |          |              |
|                                              | Match Night                                                                                                                                                                                | Ellon Academy Community Campus, Monday @ 8:00 to 9:30pm |                              |              |          |              |
| Match Secretary<br>Men's Division 3 - B Team | <b>Ray McKaig</b>                                                                                                                                                                          | email                                                   | raymckaig@me.com             |              |          |              |
|                                              | home/tel                                                                                                                                                                                   |                                                         | mob/tel                      | 07989 437223 | work/tel |              |
|                                              | Match Night                                                                                                                                                                                | Ellon Academy Community Campus, Monday @ 8:00 to 9:30pm |                              |              |          |              |
| Scorecard Representative                     | <b>David Ross</b>                                                                                                                                                                          | (details as above)                                      |                              |              |          |              |
| Junior Coaching                              | <b>David Ross</b>                                                                                                                                                                          | (details as above)                                      |                              |              |          |              |
|                                              | <b>Aileen Petrie</b>                                                                                                                                                                       | (details as above)                                      |                              |              |          |              |

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<https://www.facebook.com/groups/921922837820173/>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

| Granite City              |                                                                                               |                                            |                           |              |          |     |
|---------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|--------------|----------|-----|
| Club Night                | Banks O'Dee Sports Centre, Sunday 5 to 8pm - now also Friday 7 to 9pm                         |                                            |                           |              |          |     |
| Visitors ?                | Yes - £6 Nightly Fee. Visitors welcome on non home match evenings.                            |                                            |                           |              |          |     |
| Club Membership           | £50, £2 Nightly Fee (for members). Membership is now capped, as the Club is fully subscribed. |                                            |                           |              |          |     |
| Club Secretary            | <b>Elizabeth Forno</b>                                                                        | email                                      | gc.badders@gmail.com      |              |          |     |
|                           | home/tel                                                                                      | n/a                                        | mob/tel                   | 07736 282188 | work/tel | n/a |
| Match Secretary           | <b>Johnny Milne</b>                                                                           | email                                      | jagmilne@hotmail.com      |              |          |     |
| Mixed Division 1 - A Team | home/tel                                                                                      | n/a                                        | mob/tel                   | 07810 523523 | work/tel | n/a |
|                           | Match Night                                                                                   | Banks O'Dee Sports Centre, Sunday 6 to 8pm |                           |              |          |     |
| Match Secretary           | <b>Jamie King</b>                                                                             | email                                      | jamie_king@live.co.uk     |              |          |     |
| Men's Division 1 - A Team | home/tel                                                                                      | 01224 783377                               | mob/tel                   | 07964 579485 | work/tel | n/a |
|                           | Match Night                                                                                   | Banks O'Dee Sports Centre, Sunday 6 to 8pm |                           |              |          |     |
| Match Secretary           | <b>Chris Argyle</b>                                                                           | email                                      | Chris.Argyle@gmail.com    |              |          |     |
| Men's Division 2 - B Team | home/tel                                                                                      |                                            | mob/tel                   |              | work/tel | n/a |
|                           | Match Night                                                                                   | Banks O'Dee Sports Centre, Sunday 6 to 8pm |                           |              |          |     |
| Match Secretary           | <b>Sarah Leask</b>                                                                            | email                                      | Sarah.leask@hotmail.co.uk |              |          |     |
| Ladies                    | home/tel                                                                                      | n/a                                        | mob/tel                   |              | work/tel | n/a |
|                           | Match Night                                                                                   | Banks O'Dee Sports Centre, Sunday 6 to 8pm |                           |              |          |     |
| Scorecard Representative  | <b>Johnny Milne</b>                                                                           | (details as above)                         |                           |              |          |     |

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<https://www.facebook.com/groups/187234018035797/>

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|                                       |                      |                                         |                                                                                |  |          |              |
|---------------------------------------|----------------------|-----------------------------------------|--------------------------------------------------------------------------------|--|----------|--------------|
| <b>Insch</b>                          |                      | Club Night                              | Bennachie Leisure Centre, Largie Rd, Insch AB52 6HN, Wednesday 8:00 to 10:00pm |  |          |              |
|                                       |                      | Visitors ?                              | ?                                                                              |  |          |              |
|                                       |                      | Club Membership                         | ?                                                                              |  |          |              |
| Club Secretary                        | <b>Stuart Corsar</b> | email                                   | blcinsch@gmail.com                                                             |  | work/tel | n/a          |
|                                       |                      | home/tel                                | n/a                                                                            |  | mob/tel  | n/a          |
| Match Secretaries<br>Mixed Division 2 | <b>Mary Lumsden</b>  | email                                   | marylumsden@hotmail.com                                                        |  | mob/tel  | 07525 931746 |
|                                       | Match Night          | Bennachie Leisure Centre, Sunday 7:00pm |                                                                                |  |          |              |
| Match Secretaries<br>Men's Division 3 | <b>Mary Lumsden</b>  | email                                   | marylumsden@hotmail.com                                                        |  | mob/tel  | 07525 931746 |
|                                       | Match Night          | Bennachie Leisure Centre, Sunday 7:00pm |                                                                                |  |          |              |
| Match Secretaries<br>Ladies           | <b>Mary Lumsden</b>  | email                                   | marylumsden@hotmail.com                                                        |  | mob/tel  | 07525 931746 |
|                                       | Match Night          | Bennachie Leisure Centre, Sunday 7:00pm |                                                                                |  |          |              |
| Scorecard Representative              | <b>Mary Lumsden</b>  | (details as above)                      |                                                                                |  |          |              |

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<https://www.facebook.com/BLCInsch/>

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# ABERDEEN AND DISTRICT BADMINTON LEAGUE

13th Dec'18

|                                       |                        |                    |                                                                                                                                             |         |              |          |
|---------------------------------------|------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|----------|
| <b>Ladies Elite</b>                   |                        | Club Night         | n/a                                                                                                                                         |         |              |          |
|                                       |                        | Visitors ?         | n/a                                                                                                                                         |         |              |          |
|                                       |                        | Club Membership    | n/a - Team is made up of Ladies from various local clubs (already participating in the League) - but who are wanting more competitive games |         |              |          |
| Match Secretaries<br>Men's Division 3 | <b>Claire Johnston</b> | email              | cjdon@hotmail.co.uk                                                                                                                         |         |              |          |
|                                       |                        | home/tel           | n/a                                                                                                                                         | mob/tel | 07855 647633 | work/tel |
|                                       | <b>Dixie Crawford</b>  | email              | dixiexx@icloud.com                                                                                                                          |         |              |          |
|                                       |                        | home/tel           | n/a                                                                                                                                         | mob/tel |              | work/tel |
|                                       |                        | Match Night        | Kincorth Sports Centre, Friday @ 7:00pm <b>(Central Match Venue)</b>                                                                        |         |              |          |
| Scorecard Representative              | <b>Claire Johnston</b> | (details as above) |                                                                                                                                             |         |              |          |

- = Mixed Team
- = Men's Team
- = Ladies Team






Confirmation or Changes  
made to information  
(in the row opposite)

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| Racquets |                           |                                                                  |                                                                      |                            |              |              |
|----------|---------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------|--------------|--------------|
|          | Club Night                | Harlaw Academy, Thursday @ 8pm                                   |                                                                      |                            |              |              |
|          | Visitors ?                | Yes (no restriction on number of visits) £7                      |                                                                      |                            |              |              |
|          | Club Membership           | £150. Nightly Fee for members £3. Club follows school term times |                                                                      |                            |              |              |
|          | Club Secretary            | <b>Steven Plank</b>                                              | email                                                                | stevenjsplank@yahoo.co.uk  |              |              |
|          |                           | home/tel                                                         | n/a                                                                  | mob/tel                    | 07984 910694 | work/tel n/a |
|          | Match Secretary           | <b>Steven Plank</b>                                              | (details as above)                                                   | email                      |              |              |
|          | Mixed Division 1          | Match Night                                                      | Kincorth Sports Centre, Friday @ 7:00pm <b>(Central Match Venue)</b> |                            |              |              |
|          | Match Secretary           | <b>Graeme Cowie</b>                                              | email                                                                | ginger_cow@yahoo.co.uk     |              |              |
|          | Men's Division 1 - A Team | home/tel                                                         | n/a                                                                  | mob/tel                    | 07709 453918 | work/tel n/a |
|          |                           | Match Night                                                      | Harlaw Academy, Thursday @ 8pm                                       |                            |              |              |
|          | Match Secretary           | <b>Colin Anderson</b>                                            | email                                                                | cr.anderson@btinternet.com |              |              |
|          | Men's Division 2 - B Team |                                                                  | mob/tel                                                              | 07835 474263               |              |              |
|          |                           | Match Night                                                      | Harlaw Academy, Thursday @ 8pm                                       |                            |              |              |
|          | Match Secretary           | <b>Kim Garrett</b>                                               | email                                                                | kimgarrett76@hotmail.com   |              |              |
|          | Ladies                    | Match Night                                                      | Harlaw Academy, Thursday @ 8pm                                       |                            |              |              |
|          | Scorecard Representative  | <b>Steven Plank</b>                                              | (details as above)                                                   |                            |              |              |

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<https://www.facebook.com/racquetsbadminton>

Confirmation or Changes made to information (in the row opposite)

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|                          |                         |                                                                         |                              |                   |                   |     |
|--------------------------|-------------------------|-------------------------------------------------------------------------|------------------------------|-------------------|-------------------|-----|
| <b>RGU</b>               | Club Night              | RGU:Sport, Garthdee, Friday @ 8pm to 9:30pm                             |                              |                   |                   |     |
|                          | Visitors ?              | Yes                                                                     |                              |                   |                   |     |
|                          | Club Membership         | University Students and Community Players - costs still to be confirmed |                              |                   |                   |     |
| Club Secretary           | <b>Sarah Kennedy</b>    | email                                                                   | svk18@mail.com               | Alternative email | 1600258@rgu.ac.uk |     |
|                          | home/tel                | n/a                                                                     | mob/tel                      | 07577 936633      | work/tel          | n/a |
| Alternate Contact        | <b>Kieran Mackenzie</b> | email                                                                   | kieran_mackenzie@hotmail.com |                   |                   |     |
|                          |                         | mob/tel                                                                 | 07513 174306                 |                   |                   |     |
| Match Secretary          | <b>Sarah Kennedy</b>    | (details as above)                                                      |                              |                   |                   |     |
| Mixed Division 2         | Match Night             | RGU:Sport, Garthdee, Friday @ 8pm to 10:00pm                            |                              |                   |                   |     |
| Match Secretary          | <b>Ather Uddin</b>      | email                                                                   | ather529440@gmail.com        |                   |                   |     |
|                          |                         | mob/tel                                                                 | 07436 208412                 |                   |                   |     |
| Men's Division 3         | Match Night             | RGU:Sport, Garthdee, Friday @ 8pm to 10:00pm                            |                              |                   |                   |     |
| Scorecard Representative | <b>Sarah Kennedy</b>    | (details as above)                                                      |                              |                   |                   |     |

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<https://www.facebook.com/groups/320236038179210/about/>

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|                                     |                          |                    |                                                                                              |              |              |          |
|-------------------------------------|--------------------------|--------------------|----------------------------------------------------------------------------------------------|--------------|--------------|----------|
| <b>Westhill BC</b>                  |                          | Club Night         | Westhill Academy, Wednesday @ 7pm to 9pm                                                     |              |              |          |
|                                     |                          | Visitors ?         | Yes: Adult= £6 - Maximum 3 visits before joining                                             |              |              |          |
|                                     |                          | Club Membership    | £150 (Junior/Student £100), Nightly Fee £0 and Match Costs £0. Club plays September to March |              |              |          |
| Club Secretary                      | <b>Nicol Webster</b>     | email              | westhillbc96@gmail.com                                                                       |              |              |          |
|                                     |                          | home/tel           | mob/tel                                                                                      | 07971 613306 | work/tel     | n/a      |
| Match Secretary<br>Mixed Division 1 | <b>Jennifer Webster</b>  | email              | jenwebster19@outlook.com                                                                     |              |              |          |
|                                     |                          | home/tel           | mob/tel                                                                                      | 07896 834925 | work/tel     | n/a      |
|                                     |                          | Match Night        | Westhill Academy, Wednesday @ 7pm                                                            |              |              |          |
| Match Secretary<br>Men's Division 1 | <b>Nicol Webster</b>     | email              | nwebster@outlook.com                                                                         |              |              |          |
|                                     |                          | home/tel           | mob/tel                                                                                      | 07971 613306 | work/tel     | n/a      |
|                                     |                          | Match Night        | Westhill Academy, Wednesday @ 7pm                                                            |              |              |          |
| Match Secretary<br>Ladies           | <b>Eilidh Ballantyne</b> | email              | eilidhballantyne@hotmail.co.uk                                                               |              |              |          |
|                                     |                          | home/tel           | n/a                                                                                          | mob/tel      | 07841 333766 | work/tel |
|                                     |                          | Match Night        | Westhill Academy, Wednesday @ 7pm                                                            |              |              |          |
| Scorecard Representative            | <b>Nicol Webster</b>     | (details as above) |                                                                                              |              |              |          |

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-  = Ladies Team



<https://www.facebook.com/groups/173052649407991/>

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